

Zora Neale Hurston Folklore Memoirs And Other Writings Mules And Men Tell My Horse Dust Tracks On A Road Selected Articles The Library Of America 75

Thank you for downloading **Zora Neale Hurston Folklore Memoirs And Other Writings Mules And Men Tell My Horse Dust Tracks On A Road Selected Articles The Library Of America 75**. As you may know, people have look hundreds times for their favorite readings like this Zora Neale Hurston Folklore Memoirs And Other Writings Mules And Men Tell My Horse Dust Tracks On A Road Selected Articles The Library Of America 75, but end up in malicious downloads. Rather than enjoying a good book with a cup of coffee in the afternoon, instead they cope with some infectious virus inside their laptop.

Zora Neale Hurston Folklore Memoirs And Other Writings Mules And Men Tell My Horse Dust Tracks On A Road Selected Articles The Library Of America 75 is available in our digital library an online access to it is set as public so you can get it instantly. Our digital library hosts in multiple locations, allowing you to get the most less latency time to download any of our books like this one. Kindly say, the Zora Neale Hurston Folklore Memoirs And Other Writings Mules And Men Tell My Horse Dust Tracks On A Road Selected Articles The Library Of America 75 is universally compatible with any devices to read

High John de Conquer - Zora Neale Hurston 2019-04-24

"Maybe, now, we used-to-be black African folks can be of some help to our brothers and sisters who have always been white. You will take another look at us and say that we are still black and, ethnologically speaking, you will be right. But nationally and culturally, we are as white as the next one. We have put our labor and our blood into the common causes for a long time. We have given the rest of the nation song and laughter. Maybe now, in this terrible struggle, we can give something else—the source and soul of our laughter and song. We offer you our hope-bringer, High John de Conquer." Zora Neale Hurston (1891-1960) was an influential author of African-American literature and anthropologist, who portrayed racial struggles in the early 20th century American South, and published research on Haitian voodoo. Of Hurston's four novels and more than 50 published short stories, plays, and essays, her most popular is the 1937 novel *Their Eyes Were Watching God*. Originally published in *The American Mercury* (1943).

Tell My Horse - Zora Neale Hurston 1990-01-01

Based on Zora Neale Hurston's personal experience in Haiti and Jamaica as an initiate, this travelogue into a dark world paints a vividly authentic picture of ceremonies, customs, and superstitions of great cultural interest.

[Worrying the Line](#) - Cheryl A. Wall 2005

In blues music, "worrying the line" is the technique of breaking up a phrase by changing pitch, adding a shout, or repeating words in order to emphasize, clarify, or subvert a moment in a song. Cheryl A. Wall applies this term to fiction and nonfiction wr

Tell My Horse - Zora Neale Hurston 2009-10-13

"Strikingly dramatic, yet simple and unrestrained . . . an unusual and intensely interesting book richly packed with strange information." —New York Times Book Review Based on Zora Neale Hurston's personal experiences in Haiti and Jamaica, where she participated as an initiate rather than just an observer of voodoo practices during her visits in the 1930s, this travelogue into a dark world paints a vividly authentic picture of the ceremonies, customs, and superstitions of voodoo.

[Molly's Short Story Collection](#) - Valerie Tripp 2006

Short stories tell how Molly deals with change when World War Two sends her father

overseas and her mother into the Red Cross, and how she learns to be responsible, a good student, and a good friend.

The Negro in the United States - Dorothy Porter Wesley 1999

Identifies some 1,700 works about African Americans. Entries include full bibliographic information as well as Library of Congress call numbers and location in 11 major university libraries. Entries are arranged by subjects such as art, civil rights, folk tales, history, legal status, medicine, music, race relations, and regional studies. First published in 1970 by the Library of Congress.

[Healing Logics](#) - Erika Brady 2001-04-01

Scholars in folklore and anthropology are more directly involved in various aspects of medicine—such as medical education, clinical pastoral care, and negotiation of transcultural issues—than ever before. Old models of investigation that artificially isolated "folk medicine," "complementary and alternative medicine," and "biomedicine" as mutually exclusive have proven too limited in exploring the real-life complexities of health belief systems as they observably exist and are applied by contemporary Americans. Recent research strongly suggests that individuals construct their health belief systems from diverse sources of authority, including community and ethnic tradition, education, spiritual beliefs, personal experience, the influence of popular media, and perception of the goals and means of formal medicine. *Healing Logics* explores the diversity of these belief systems and how they interact—in competing, conflicting, and sometimes remarkably congruent ways. This book contains essays by leading scholars in the field and a comprehensive bibliography of folklore and medicine.

[Zora Neale Hurston: Novels and Stories](#) - Zora Neale Hurston 1995-02

The Library of America is dedicated to publishing America's best and most significant writing in handsome, enduring volumes, featuring authoritative texts. Hailed as the "finest-looking, longest-lasting editions ever made" (*The New Republic*), Library of America volumes make a fine gift for any occasion. Now, with exactly one hundred volumes to choose from, there is a perfect gift for everyone.

Zora Neale Hurston's Their Eyes Were Watching God - Cheryl A. Wall 2000

The rediscovery of Zora Neale Hurston's *Their Eyes Were Watching God*, first published in 1937 but subsequently out-of-print for decades, marks one of the most dramatic chapters in African-American literature and Women's Studies. Its

popularity owes much to the lyricism of the prose, the pitch-perfect rendition of black vernacular English, and the memorable characters--most notably, Janie Crawford. Collecting the most widely cited and influential essays published on Hurston's classic novel over the last quarter century, this Casebook presents contesting viewpoints by Hazel Carby, Henry Louis Gates, Jr., Barbara Johnson, Carla Kaplan, Daphne Lamothe, Mary Helen Washington, and Sherley Anne Williams. The volume also includes a statement Hurston submitted to a reference book on twentieth-century authors in 1942. As it records the major debates the novel has sparked on issues of language and identity, feminism and racial politics, A Casebook charts new directions for future critics and affirms the classic status of the novel.

The Sanctified Church - Zora Neale Hurston 1997

Gathers essays on African American folklore, legends, and the Southern Black Christian church

Zora neale Hurston - Henry L. Gates 2000-02-11

Zora Neale Hurston(1891 -- 1960) Of the various signs that the study of literature in America has been transformed, none is more salient than is the resurrection and canonization of Zora Neale Hurston. Twenty years ago, Hurston's work was largely out-of-print, her literary legacy alive only to a tiny, devoted band of readers who were often forced to photocopy her works if they were to be taught ... Today her works are central to the canon of African-American, American, and Women's literatures ... The author of four novels, *Jonah's Gourd Vine* (1934), *Their Eyes Were Watching God* (1937), *Moses, Man of the Mountain* (1939), and *Seraph on the Suwanee* (1948); two books of folklore -- *Mules and Men* (1935) and *Tell My Horse* (1938); an autobiography, *Dust Tracks On a Road* (1942); and over 50 short stories, essays, and plays, Hurston was one of the most widely acclaimed Black authors for the two decades between 1925 and 1945. -- from the Preface by Henry Louis Gates, Jr.

El-Hi Textbooks & Serials in Print, 2003 - 2003

Liberating Eschatology - Letty M. Russell 1999-01-01

This volume addresses a theme long essential to feminist and liberationist theology: in what can we hope, and what role should hope play in our actions and our lives? It provides a constructive set of proposals and fills a crucial gap in theological resources as well-known contributors address the theme from their different contexts and fields.

The Blues Encyclopedia - Edward Komara 2004-07

This comprehensive two-volume set brings together all aspects of the blues from performers and musical styles to record labels and cultural issues, including regional evolution and history. Organized in an accessible A-to-Z format, the Encyclopedia of the Blues is an essential reference resource for information on this unique American music genre. Coverage includes: · The whole history of the blues, from its antecedents in African and American types of music to the contemporary styles performed today · Artists active throughout the United States and from foreign countries · The business of the blues, including individual record labels active since the prewar era · Aspects particular to blues lyrics and music · Specific issues such as race or gender as related to the blues · Reference lists of blues periodicals, blues newsletters, libraries, and museums.

The Afro-Latino Memoir - Trent Masiki 2023-08-29

Despite their literary and cultural significance, Afro-Latino memoirs have been marginalized in both Latino and African American studies. Trent Masiki remedies

this problem by bringing critical attention to the understudied African American influences in Afro-Latino memoirs published after the advent of the Black Arts movement. Masiki argues that these memoirs expand on the meaning of racial identity for both Latinos and African Americans. Using interpretive strategies and historical methods from literary and cultural studies, Masiki shows how Afro-Latino memoir writers often turn to the African American experience as a model for articulating their Afro-Latinidad. African American literary production, expressive culture, political ideology, and religiosity shaped Afro-Latino subjectivity more profoundly than typically imagined between the post-war and post-soul eras. Masiki recovers this neglected history by exploring how and why Black nationalism shaped Afro-Latinidad in the United States. This book opens the border between the canons of Latino and African American literature, encouraging greater intercultural solidarities between Latinos and African Americans in the era of Black Lives Matter.

The Worlds of Langston Hughes - Vera M. Kutzinski 2012-10-15

The poet Langston Hughes was a tireless world traveler and a prolific translator, editor, and marketer. Translations of his own writings traveled even more widely than he did, earning him adulation throughout Europe, Asia, and especially the Americas. In *The Worlds of Langston Hughes*, Vera Kutzinski contends that, for writers who are part of the African diaspora, translation is more than just a literary practice: it is a fact of life and a way of thinking. Focusing on Hughes's autobiographies, translations of his poetry, his own translations, and the political lyrics that brought him to the attention of the infamous McCarthy Committee, she shows that translating and being translated--and often mistranslated--are as vital to Hughes's own poetics as they are to understanding the historical network of cultural relations known as literary modernism. As Kutzinski maps the trajectory of Hughes's writings across Europe and the Americas, we see the remarkable extent to which the translations of his poetry were in conversation with the work of other modernist writers. Kutzinski spotlights cities whose role as meeting places for modernists from all over the world has yet to be fully explored: Madrid, Havana, Buenos Aires, Mexico City, and of course Harlem. The result is a fresh look at Hughes, not as a solitary author who wrote in a single language, but as an international figure at the heart of a global intellectual and artistic formation.

Post-Colonial and African American Women's Writing - Gina Wisker 2017-03-04

This accessible and unusually wide-ranging book is essential reading for anyone interested in postcolonial and African American women's writing. It provides a valuable gender and culture inflected critical introduction to well established women writers: Toni Morrison, Alice Walker, Margaret Atwood, Suniti Namjoshi, Bessie Head, and others from the U.S.A., India, Africa, Britain, Australia, New Zealand and introduces emergent writers from South East Asia, Cyprus and Oceania. Engaging with and clarifying contested critical areas of feminism and the postcolonial; exploring historical background and cultural context, economic, political, and psychoanalytic influences on gendered experience, it provides a cohesive discussion of key issues such as cultural and gendered identity, motherhood, mothertongue, language, relationships, women's economic constraints and sexual politics.

Zora Neale Hurston: Folklore, Memoirs, & Other Writings (LOA #75) - Zora Neale Hurston 1995-02-01

This Library of America volume, with its companion, brings together for the first time all of the best writing of Zora Neale Hurston, one of the most significant

twentieth-century American writers, in one authoritative set. "Folklore is the arts of the people," Hurston wrote, "before they find out that there is any such thing as art." A pioneer of African-American ethnography who did graduate study in anthropology with the renowned Franz Boas, Hurston devoted herself to preserving the black folk heritage. In *Mules and Men* (1935), the first book of African-American folklore written by an African American, she returned to her native Florida and to New Orleans to record stories and sermons, blues and work songs, children's games, courtship rituals, and formulas of voodoo doctors. This classic work is presented here with the original illustrations by the great Mexican artist Miguel Covarrubias. *Tell My Horse* (1938), part ethnography, part travel book, vividly recounts the survival of African religion in Jamaican obeah and Haitian voodoo in the 1930s. Keenly alert to political and intellectual currents, Hurston went beyond superficial exoticism to explore the role of these religious systems in their societies. The text is illustrated by twenty-six photographs, many of them taken by Hurston. Her extensive transcriptions of Creole songs are here accompanied by new translations. A special feature of this volume is Hurston's controversial 1942 autobiography, *Dust Tracks on a Road*. With consultation by Henry Louis Gates, Jr., it is presented here for the first time as she intended, restoring passages omitted by the original because of political controversy, sexual candor, or fear of libel. Included in an appendix are four additional chapters, one never published, which represent earlier stages of Hurston's conception of the book. Twenty-two essays, from "The Eatonville Anthology" (1926) to "Court Order Can't Make Races Mix" (1955), demonstrate the range of Hurston's concerns as they cover subjects from religion, music, and Harlem slang to Jim Crow and American democracy. The chronology of Hurston's life prepared for this edition sheds fresh light on many aspects of her career. In addition, this volume contains detailed notes and a brief essay on the texts. LIBRARY OF AMERICA is an independent nonprofit cultural organization founded in 1979 to preserve our nation's literary heritage by publishing, and keeping permanently in print, America's best and most significant writing. The Library of America series includes more than 300 volumes to date, authoritative editions that average 1,000 pages in length, feature cloth covers, sewn bindings, and ribbon markers, and are printed on premium acid-free paper that will last for centuries.

The Heritage Crusade and the Spoils of History - David Lowenthal 1998-05-13

A paperback edition of a critically-acclaimed 1998 study of the meaning and effects of 'Heritage'.

Living in the Tall Grass - R. Stacey Laforme 2018-01-28

In *Living in the Tall Grass: Poems of Reconciliation*, Chief Stacey Laforme gives a history of his people through stories and poetry to let Canadians see through the eyes of Indigenous people. Chief Laforme's universal message is, "We should not have to change to fit into society the world should adapt to embrace our uniqueness."

Mules and Men - Zora Neale Hurston 1990-01-22

Outline of American Literature - Kathryn Van Spanckeren 2009-09-24

The *Outline of American literature*, newly revised, traces the paths of American narrative, fiction, poetry and drama as they move from pre-colonial times into the present, through such literary movements as romanticism, realism and experimentation. Contents: 1) Early American and Colonial Period to 1776. 2) Democratic Origins and Revolutionary Writers, 1776-1820. 3) The Romantic Period, 1820-1860, Essayists and Poets. 4) The Romantic Period, 1820-1860, Fiction. 5) The

Rise of Realism: 1860-1914. 6) Modernism and Experimentation: 1914-1945. 7) American Poetry, 1945-1990: The Anti-Tradition. 8) American Prose, 1945-1990: Realism and Experimentation. 9) Contemporary American Poetry. 10) Contemporary American Literature.

Rodeo Princess - M.G. Higgins 2015-07-15

"Stay out of my life. Or I'll tell." That was over three years ago. The last time I talked to Amy McNair. One of the prettiest girls in school. She's horse crazy. And an amazing barrel racer. But I'm going to win at the annual rodeo. Beat her. It's all I've got. Even my boyfriend's parents don't accept me. Mainly because of my brothers. They aren't exactly upstanding citizens. People think I'm the same as them. If only they knew. From the Great Plains to the borderlands to the Mississippi Delta, rural America is struggling. The population is shrinking. And the economy is shifting away from agriculture. Without a safety net, rural families struggle with depression, drug abuse, alcoholism, and other problems. *Gravel Road Rural* addresses the contemporary issues affecting rural America in an unflinching way.

Tropic Death - Eric Walrond 1926

The New Negro - Alain Locke 1925

The Harlem Renaissance - Cheryl A. Wall 2016

This Very Short Introduction offers an overview of the Harlem Renaissance, a cultural awakening among African Americans between the two world wars. Cheryl A. Wall brings readers to the Harlem of 1920s to identify the cultural themes and issues that engaged writers, musicians, and visual artists alike

The Death of Luigi Trastulli and Other Stories - Alessandro Portelli 2010-03-30

Portelli offers a new and challenging approach to oral history, with an interdisciplinary and multicultural perspective. Examining cultural conflict and communication between social groups and classes in industrial societies, he identifies the way individuals strive to create memories in order to make sense of their lives, and evaluates the impact of the fieldwork experience on the consciousness of the researcher. By recovering the value of the story-telling experience, Portelli's work makes delightful reading for the specialist and non-specialist alike.

Tell My Horse - Zora Neale Hurston 2009-07-01

Biography, autobiography, and memoir is among the best ways to teach students to appreciate nonfiction reading.

On Freedom and the Will to Adorn - Cheryl A. Wall 2018-10-26

Although they have written in various genres, African American writers as notable and diverse as W. E. B. Du Bois, James Baldwin, and Alice Walker have done their most influential work in the essay form. *The Souls of Black Folk*, *The Fire Next Time*, and *In Search of Our Mothers' Gardens* are landmarks in African American literary history. Many other writers, such as Ralph Ellison, Zora Neale Hurston, James Weldon Johnson, and Richard Wright, are acclaimed essayists but achieved greater fame for their work in other genres; their essay work is often overlooked or studied only in the contexts of their better-known works. Here Cheryl A. Wall offers the first sustained study of the African American essay as a distinct literary genre. Beginning with the sermons, orations, and writing of nineteenth-century men and women like Frederick Douglass who laid the foundation for the African American essay, Wall examines the genre's evolution through the Harlem Renaissance. She then turns her attention to four writers she regards as among the

most influential essayists of the twentieth century: Baldwin, Ellison, June Jordan, and Alice Walker. She closes the book with a discussion of the status of the essay in the twenty-first century as it shifts its medium from print to digital in the hands of writers like Ta-Nehisi Coates and Brittney Cooper. Wall's beautifully written and insightful book is nothing less than a redefinition of how we understand the genres of African American literature.

Jonah's Gourd Vine - Zora Neale Hurston 1990-01-22

Despite being a married man and pastor of Zion Hope, John Buddy Pearson is a "natchel man" during the week "who loves too many women for his own good."--Back cover.

The Suppression of the African Slave-Trade to the United States of America 1638–1870 - W. E. B. Du Bois 2020-06-15

This book is the PhD dissertation of W. E. B Du Bois, the famous African-American author of 20th century. Based upon the study of various sources like, national, State, and colonial statutes, Congressional documents, reports of societies, personal narratives, etc. he has done a meticulous study of the African-American Slave Trade to USA from 1638-1870. In his view, the question of the suppression of the slave-trade is so intimately connected with the questions as to its rise, the system of American slavery, and the whole colonial policy of the eighteenth century, that it is difficult to isolate it. Yet, Du Bois has done an excellent research into the background of America's most turbulent and often neglected past. Read on!

Mules and Men - Zora Neale Hurston 1978

MAXnotes. . .- offer a fresh look at masterpieces of literature- present material in an interesting, lively fashion- are written by literary experts who currently teach the subjects- are designed to stimulate independent thinking by raising various issues and thought-provoking ideas and questions- enhance understanding and enjoyment of the work- cover what one must know about each work- include an overall summary, character lists, explanation and discussion of the plot, the work's historical context, biography of the author- each chapter is individually summarized and analyzed and includes study questions and answers- feature illustrations conveying the period and mood of the workEach MAXnotes measures 5 1/4" x 8 1/4" (13.3 cm x 21 cm).

Introducing George The Poet - George the Poet 2015-02-19

'The title is Search Party – the idea being that we're all out here looking for something, and my poems are my way of finding myself.' A young black poet blending spoken word and rap; an inner city upbringing with a Cambridge education; a social consciousness with a satirical wit and infectious rhythm – George The Poet is the voice of a new generation. Search Party is a thought-provoking and deeply autobiographical collection. From the overtly political 'Go Home' to the deeply personal 'Full-time'; the narrative poems that offer vivid and unapologetic snapshots of inner-city life, such as 'His Mistakes', 'Believer' and the anthemic 'My City'; to the provocative social commentary in 'Lazy Dog' and 'YOLO'; to the inspiring, idea-driven pieces such as 'The Power of Collaboration' and 'School Blues', George takes poetry into new territories and to new audiences, offering a different way to talk about the things that matter, to explore his own experience and ideas, and encourage others explore theirs. George The Poet's mesmerising and unforgettable live performances have earned him critical acclaim. From sell-out headline gigs and YouTube hits, to recording his own music, and now his first collection of poetry, George uses his work to speak truth to power and challenge our preconceived ideas about the society we're living in. Whether you're searching

for yourself, for answers, for change – join the search party.

Anthropology and the Racial Politics of Culture - Lee D. Baker 2010-03-03

In the late nineteenth century, if ethnologists in the United States recognized African American culture, they often perceived it as something to be overcome and left behind. At the same time, they were committed to salvaging "disappearing" Native American culture by curating objects, narrating practices, and recording languages. In *Anthropology and the Racial Politics of Culture*, Lee D. Baker examines theories of race and culture developed by American anthropologists during the late nineteenth century and early twentieth. He investigates the role that ethnologists played in creating a racial politics of culture in which Indians had a culture worthy of preservation and exhibition while African Americans did not. Baker argues that the concept of culture developed by ethnologists to understand American Indian languages and customs in the nineteenth century formed the basis of the anthropological concept of race eventually used to confront "the Negro problem" in the twentieth century. As he explores the implications of anthropology's different approaches to African Americans and Native Americans, and the field's different but overlapping theories of race and culture, Baker delves into the careers of prominent anthropologists and ethnologists, including James Mooney Jr., Frederic W. Putnam, Daniel G. Brinton, and Franz Boas. His analysis takes into account not only scientific societies, journals, museums, and universities, but also the development of sociology in the United States, African American and Native American activists and intellectuals, philanthropy, the media, and government entities from the Bureau of Indian Affairs to the Supreme Court. In *Anthropology and the Racial Politics of Culture*, Baker tells how anthropology has both responded to and helped shape ideas about race and culture in the United States, and how its ideas have been appropriated (and misappropriated) to wildly different ends.

The Folklore Muse - F. A. De Caro 2008-10-15

Folklore—the inherently creative expression, transmission, and performance of cultural traditions—has always provided a deep well of material for writers, musicians, and artists of all sorts. Folklorists usually employ descriptive and analytical prose, but they, like scholars in other social sciences, have increasingly sought new, creative and reflexive modes of discourse. Many folklorists are also creative writers, some well known as such, and the folk traditions they research often provide shape and substance to their work. This collection of creative writing grounded in folklore and its study brings together some of the best examples of such writing. Contributors to this collection include Teresa Bergen, John Burrison, Norma E. Cantu, Frank de Caro, Holly Everett, Danusha Goska, Neil R. Grobman, Carrie Hertz, Edward Hirsch, Laurel Horton, Rosan Augusta Jordan, Paul Jordan-Smith, Elaine J. Lawless, Cynthia Levee, Jens Lund, Mary Magoulick, Bernard McCarthy, Joanne B. Mulcahy, Kirin Narayan, Ted Olson, Daniel Peretti, Leslie Prosterman, Jo Radner, Susan Stewart, Jeannie Banks Thomas, Jeff Todd Titon, Libby Tucker, Margaret Yocom, and Steve Zeitlin.

Women, Race, & Class - Angela Y. Davis 2011-06-29

From one of our most important scholars and civil rights activist icon, a powerful study of the women's liberation movement and the tangled knot of oppression facing Black women. "Angela Davis is herself a woman of undeniable courage. She should be heard."—The New York Times Angela Davis provides a powerful history of the social and political influence of whiteness and elitism in feminism, from abolitionist days to the present, and demonstrates how the racist and classist biases of its leaders inevitably hampered any collective ambitions. While Black women were aided

by some activists like Sarah and Angelina Grimke and the suffrage cause found unwavering support in Frederick Douglass, many women played on the fears of white supremacists for political gain rather than take an intersectional approach to liberation. Here, Davis not only contextualizes the legacy and pitfalls of civil and women's rights activists, but also discusses Communist women, the murder of Emmitt Till, and Margaret Sanger's racism. Davis shows readers how the inequalities between Black and white women influence the contemporary issues of rape, reproductive freedom, housework and child care in this bold and indispensable work.

This Waiting for Love - Verner D. Mitchell 2006-01-01

Cousin of novelist Dorothy West and friend of Zora Neale Hurston, Helene Johnson (1905-1995) first gained literary prominence when James Weldon Johnson and Robert Frost selected three of her poems for prizes in a 1926 competition. This volume brings together the poetry and a selection of correspondence by this poet of the Harlem Renaissance.

Mules and Men - Zora Neale Hurston 2009-10-13

Zora Neale Hurston brings us Black America's folklore as only she can, putting the oral history on the written page with grace and understanding. This new edition of *Mules and Men* features a new cover and a P.S. section which includes insights, interviews, and more. For the student of cultural history, *Mules and Men* is a treasury of Black America's folklore as collected by Zora Neale Hurston, the storyteller and anthropologist who grew up hearing the songs and sermons, sayings and tall tales that have formed an oral history of the South since the time of slavery. Set intimately within the social context of Black life, the stories, "big old lies," songs, voodoo customs, and superstitions recorded in these pages capture the imagination and bring back to life the humor and wisdom that is the unique heritage of Black Americans.

Alan Lomax - Ronald Cohen 2004-03-01

Alan Lomax is a legendary figure in American folk music circles. Although he published many books, hundreds of recordings and dozens of films, his contributions to popular and academic journals have never been collected. This collection of writings, introduced by Lomax's daughter Anna, reintroduces these essential writings. Drawing on the Lomax Archives in New York, this book brings together articles from the 30s onwards. It is divided into four sections, each capturing a distinct period in the development of Lomax's life and career: the original years as a collector and promoter; the period from 1950-58 when Lomax was recording throughout Europe; the folk music revival years; and finally his work in academia.

Making Gullah - Melissa L. Cooper 2017-03-16

During the 1920s and 1930s, anthropologists and folklorists became obsessed with uncovering connections between African Americans and their African roots. At the same time, popular print media and artistic productions tapped the new appeal of black folk life, highlighting African-styled voodoo as an essential element of black folk culture. A number of researchers converged on one site in particular, Sapelo Island, Georgia, to seek support for their theories about "African survivals," bringing with them a curious mix of both influences. The legacy of that body of research is the area's contemporary identification as a Gullah community. This wide-ranging history upends a long tradition of scrutinizing the Low Country blacks of Sapelo Island by refocusing the observational lens on those who studied them. Cooper uses a wide variety of sources to unmask the connections between the rise of the social sciences, the voodoo craze during the interwar years, the black studies movement, and black land loss and land struggles in coastal black communities in the Low Country. What emerges is a fascinating examination of Gullah people's heritage, and how it was reimagined and transformed to serve vastly divergent ends over the decades.