

Al Ghazali On Disciplining The Soul And Breaking Two Desires Books Of Revival Religious Sciences Abu Hamid

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Chaplaincy and Spiritual Care in the Twenty-First Century - Wendy Cadge
2022-03-15

Wendy Cadge and Shelly Rambo demonstrate the urgent need, highlighted by the COVID-19 pandemic, to position the long history and practice of chaplaincy within the rapidly changing landscape of American religion and spirituality. This book provides a much-needed road map for training and renewing chaplains across a professional continuum that spans major sectors of American society, including hospitals, prisons, universities, the military, and nursing homes. Written by a team of multidisciplinary experts and drawing on ongoing research at the Chaplaincy Innovation Lab at Brandeis University, *Chaplaincy and Spiritual Care in the Twenty-First Century* identifies three central competencies—individual, organizational, and

meaning-making—that all chaplains must have, and it provides the resources for building those skills. Featuring profiles of working chaplains, the book positions intersectional issues of religious diversity, race, ethnicity, gender, sexuality, and other markers of identity as central to the future of chaplaincy as a profession.

Love, Longing, Intimacy and Contentment -

Ghazzālī 2011

"This is the first complete English translation of the Book of Love, Longing, Intimacy and Contentment, the thirty-sixth chapter of Abū Hāmid al-Ghazālī's monomental *Revival of the Religious Sciences* ... The Book of Love ... is of fundamental importance in the history of Islamic thought and in the development of Sufism."--P. [4] of cover.

[Making Peace with the Universe](#) - Michael Scott

Alexander 2020-11-03

The world's great religious

and philosophical traditions often include poignant testimonies of spiritual turmoil and healing. Following episodes of harrowing personal crisis, including addictions, periods of anxiety and panic, and reminders of mortality, these accounts then also describe pathways to consolation and resolution. In *Making Peace with the Universe*, Michael Scott Alexander reads diverse classic religious accounts as masterpieces of therapeutic insight. In the company of William James, Socrates, Muslim legal scholar turned mystic Hamid al-Ghazali, Chinggis Khan as described by the Daoist monk Qui Chuji, and jazz musician and Catholic convert Mary Lou Williams, Alexander traces the steps from existential crisis to psychological health. He recasts spiritual confessions as case histories of therapy, showing how they remain radical and deeply meaningful even in an age of scientific

psychology. They record the therapeutic affect of spiritual experience, testifying to the achievement of psychological well-being through the cultivation of an edifying spiritual mood. Mixing scholarly learning with episodes from his own skeptical quest, Alexander demonstrates how these accounts of private terror and personal triumph offer a model of therapy through spiritual adventure. An interdisciplinary consideration of the shared terrain of religion and psychology, *Making Peace with the Universe* offers an innovative view of what spiritual traditions can teach us about finding meaning in the modern world.

On Vigilance & Self-examination - Ghazzālī
2015

The 38th chapter of the *Revival of the Religious Sciences*, this treatise follows on from Al-Ghazali on Intention, Sincerity & Truthfulness. Here, Ghazali

focuses on the different stations of steadfastness in religion (murabaha), vigilance and self-examination being its cornerstones. As in all his writings, Ghazali bases his arguments on the Qur'an, the example of the Prophet, and the sayings of numerous scholars and Sufis. As relevant today as it was in the 11th century, this discourse will be of interest to anyone concerned with ethics and moral philosophy.

A Taste of Honey - Habeeb Akande 2015-08-12

A Taste of Honey provides a scholarly exposition on the prominent place that sexuality and erotology enjoyed in traditional Islam. The book is divided into two parts; part one presents a critical examination of sexual ethics and part two consists of a concise treatise on the art of seduction and lovemaking. The central aim of this book argues that Islam is a sexually enlightened religion which teaches that sensuality

should not be devoid of spirituality. The book also argues that the loss of sacred sensuality afflicting modern society can be reclaimed by a revival of the classical erotological tradition. Drawing upon the Qur'ān, ḥadīth and traditional erotological literature, the book follows the style and composition of classical Eastern and Afro-Arab love texts such as the Kama Sutra and Jalāl ad-Dīn aś-Šuyūṭī's erotic treatises. A Taste of Honey is a thought-provoking work on a highly sensitive, yet extremely important subject.

Patience and Thankfulness - Abu Hamid Muhammad Al-Ghazali 2011

The Book of Patience and Thankfulness is the thirty-second chapter of The Revival of the Religious Sciences which is widely regarded as the greatest work of Islamic spirituality. Written by one of the most famous theologian-mystics of all time, The Book of

Patience and Thankfulness discusses two of the virtues of the religious and spiritual life that are of universal interest. --

Encyclopaedia of Islam - Ian Richard Netton 2013-12-19

The Encyclopedia of Islamic Civilization and Religion provides scholarly coverage of the religion, culture and history of the Islamic world, at a time when that world is undergoing considerable change and is a focus of international study and debate. The non-Muslim world's perceptions of Islam have often tended to be dominated by unrepresentative radical extremist movements and media interpretations of events involving such movements, to the extent that many people are unaware of the depth and variety of Islamic thought. At the same time, many who have had a formal training in Islamic studies have tended to concentrate on the traditional, to the exclusion of the

contemporary. The Encyclopedia of Islamic Civilization and Religion covers the full range of Islamic thought, in historical depth, but it also provides substantial coverage of contemporary trends across the Muslim world. With well over a thousand entries on Islamic theology, history, arts, science, law and institutions, and coverage of Islam in individual countries and cities around the world, the Encyclopedia of Islamic Civilization and Religion provides an extremely rich resource for students and researchers in religious studies and Middle Eastern studies. Entries are cross-referenced and bibliographies are provided. There is a full index.

Routledge published The Qura'n: An Encyclopedia in 2005, an excellent companion to the Encyclopedia of Islamic Civilization and Religion. Al-Ghazali's Adapted Summary of Ihya Ulum al-Din - Abu-Hamid Al Ghazali

2016-01-01

AL-GHAZALI's adapted summary of Ihya Ulum al-Din – The Forty Principles of the Religion THE FORTY PRINCIPLES OF THE RELIGION is a comprehensive distillation of Imam al-Ghazali's magnum opus, Ihya Ulum ad-Din (The Revival of the Religious Sciences), in which he explores the spiritual depth of virtually every aspect of Islam. This condensed work presents Imam al-Ghazali's profound insights regarding man's lifelong struggle to draw closer to Allah in a simple framework, providing the reader with a step-by-step tried and proven method for spiritual development. The result is an essential guide to improving one's relationship with both the Creator and the creation and a perfect introduction to Imam al-Ghazali's other great works. English translation by Nasir Abdussalam. Editing and footnotes by Mariam Madge Conlan. A careful and

idiomatic English translation of one of Imam al-Ghazali's most powerful books, which shows the comprehensive depth of the Qurans teachings. Shaykh Abdal Hakim Murad (T.J. Winter) Cambridge Muslim College About the author The Proof of Islam Imam Abu Hamid Muhammad ibn Muhammad al-Ghazali (d. 1111) jurist, legal theorist, logician, theologian, and mystic was a master of both the outer and inner sciences of the Shariah who is regarded by many as the greatest Muslim thinker to have lived after the Pious Predecessors. Credited with dealing the deathblow to Aristotelian philosophy in the Muslim world and bringing authentic Islamic spirituality into the mainstream, his life and thought were extremely influential in shaping the spiritual values and practices of medieval society and are no less relevant today.

Disciplining the soul - Al-

Ghazali 1995

The Revival of Islamic Rationalism - Masooda

Bano 2020-01-16

In this book, Masooda Bano presents an in-depth analysis of a new movement that is transforming the way that young Muslims engage with their religion. Led by a network of Islamic scholars in the West, this movement seeks to revive the tradition of Islamic rationalism. Bano explains how, during the period of colonial rule, the exit of Muslim elites from madrasas, the Islamic scholarly establishments, resulted in a stagnation of Islamic scholarship. This trend is now being reversed. Exploring the threefold focus on logic, metaphysics, and deep mysticism, Bano shows how Islamic rationalism is consistent with Sunni orthodoxy and why it is so popular among young, elite, educated Muslims, who are now engaging with classical Islamic texts. One of the most tangible results of this

revival is that Islamic rationalism - rather than jihadism - is emerging as one of the most influential movements in the contemporary Muslim world. Faith in Divine Unity & Trust in Divine Providence - Ghazzālī 2001

In an axial volume from his celebrated compendium, the "Ihya ulum al din," al-Ghazali shares his startling and original exploration of the meaning of trust in Divine Providence and recommends specific spiritual skills to help the seeker develop a state whereby he or she may rightly respond to events as they happen. This judicious use of stories is intended to imitate the Sufi practice of the master/disciple relationship, where the novice is helped to discern correct action.

Bilal al-Habashi - Hilal Kara 2017-01-07

Bilal al-Habashi recited the first ever call to Prayer. He endured the most unbearable of suffering for

the sake of his belief for years. He was one of the Messenger's greatest devotees. Medina had become much too constricted for him after Allah's Messenger passed away. He possessed an unceasingly belief, love for Allah and His Messenger, and zeal. Realizing that he was about to breathe his last on his deathbed, his wife cried out, "Woe is me!" Bilal al-Habashi injected saying, "Now is not the time for sorrow. It is the time for joy and jubilation, for tomorrow I shall meet the beloved Messenger and his Companions!"

Al-Ghazzali on Disciplining the Self - Ghazzālī 2002-12

"This is book XXI of part three of the *Alchemy of happiness* entitled *The Destroyers*"--P. 4 of cover.

Al-Ghazālī on the Manners Relating to Eating - Ghazzālī 2000
The eleventh chapter of *The Revival of the Religious Sciences* begins the section

dealing with man and society. In this volume concentrating on the manners relating to eating, Ghazali first discusses what a person must uphold when eating by himself: that the food is lawful, that both the person and the surroundings should be clean, that one must be content with what is available, and how the person should conduct himself while eating and after eating. Ghazali then proceeds to discuss eating in company and says that to all the above should be added the necessity of courtesy, conversation and the proper presentation of food. Finally, Ghazali expounds the virtues of hospitality and generosity and the conduct of the host as well as that of the guest. Other topics that are discussed are: abstention from food, fasting and general health.

Egypt in the Future Tense - Samuli Schielke 2015-03-05

"Illustrates the complex and

contradictory impact of Muslim revivalism on the expectations and hopes of Egyptian youth . . . Recommended.” —Choice

Against the backdrop of the revolutionary uprisings of 2011–2013, Samuli Schielke asks how ordinary Egyptians confront the great promises and grand schemes of religious commitment, middle class respectability, romantic love, and political ideologies in their daily lives, and how they make sense of the existential anxieties and stalled expectations that inevitably accompany such hopes. Drawing on many years of study in Egypt and the life stories of rural, lower-middle-class men before and after the revolution, Schielke views recent events in ways that are both historically deep and personal. Schielke challenges prevailing views of Muslim piety, showing that religious lives are part of a much more complex lived experience. “This wonderful book brings fresh

insights into the anthropology of hope in general and Egypt in particular. It makes a rewarding read for scholars interested in how life and all its ambiguities and aspirations unfold under changing notions of religious commitment, new regimes of circulation, and emerging patterns of consumption.” —American Anthropologist

“An altogether innovative, compelling, and sensitive perspective on what is perhaps the most important question facing young people in the Middle East today: how to make a life in rapidly shifting, complex times whose future is uncertain.” —Jessica Winegar, author of *Creative Reckonings: The Politics of Art and Culture in Contemporary Egypt*

The Alchemy of Happiness - Ghazzālī 1910

Wonders of the Heart - Ghazzālī 2007

The Mysteries of

Purification - Abu Hamid Al-Ghazali 2017
In The Mysteries of Purification (Kitab asrar al tahara), the third of the forty books of the Revival of the Religious Sciences (Ihya' 'ulum al-din), Abu Hamid al-Ghazali explains the fundamentals of the purification that is necessary in order to perform the five daily prayers.

The Book of Knowledge - al-Ġazālī 1970

The Mysteries of the Prayer and Its Important Elements - 2018

In The Mysteries of the Prayer and Its Important Elements, book four of the 40 books of the Revival of the Religious Sciences, Abū Hāmid al-Ghazālī explains the inner and outer meanings of the prayer, a central practice for Muslims. He explains the acts involved in the outward elements of the prayer and outlines which of these acts are obligatory and which are sunna. He then discusses

the inward requisites of the prayer--the practices of the heart-- and presents practical remedies for a distracted heart. He also discusses the annual prayers and the prayers and supplications related to events such as eclipses, the prayer for rain, guidance, and need. This readable yet comprehensive work covers an array of issues from the essential outward aspects of how to pray, to the inward aspects of the state of the heart during the prayer and how to humble oneself completely. As a practical, yet profound book, it is essential reading for Muslims who seek a deeper comprehension of prayer, and for all those interested in understanding the meaning and place of prayer in Islam.

Mosques in the Metropolis - Elisabeth Becker 2021-09-20

"Mosques in the Metropolis" a dual-site ethnographic study of two of Europe's largest mosques, one a

conservative Islamist community in London and the other a progressive Muslim community in Berlin. The contrasting sites allow sociologist Elisabeth Becker to provide a complex picture of Islam in Europe at a particularly fraught time. She spent over thirty months studying the mosques through immersion and interviews and provides an analysis that goes deep into European Muslim communities. Individual Muslim voices come through loud and clear—for example, the young mother of three in London trying to reconcile her conservative religious views with her desire to leave her husband—as do the historical and structural forces at play. Ultimately Becker insists that caste is a crucial lens through which to view Islam in Europe, and through this lens she critiques what she perceives as failing European pluralism. To amplify her point, Becker brings Jewish history and twentieth-

century Jewish thought into the conversation directly, drawing on the ways in which Bauman and Arendt utilized the concept of caste to describe Jewish life and marginality. What is at stake here is nothing less than the fundamental values of freedom, equality, and individual rights--ostensibly the bedrock of European identity"--

Emotions and Modernity in Colonial India - Margrit Pernau 2019-08-22

With this pioneering project, Margrit Pernau brings the 'history of emotions' approach to South Asian studies. A theoretically sophisticated and erudite investigation, *Emotions and Modernity in Colonial India* maps the history of emotions in India between the uprising of 1857 and World War I. Situating the prevalent experiences, interpretations, and practices of emotions of the time within the context of the major political events of colonial India, Pernau goes

beyond the dominant narrative of colonial modernity and its fixation with discipline and restraint, and traces the contemporary transformation from a balance in emotions to the resurgence of fervor. The current volume is based on a large archive of sources in Urdu, many being explored for the first time. Pernau grounds her work on such diverse sources as philosophical and theological treatises on questions of morality, advice literature, journals and newspapers, nostalgic descriptions of courtly culture, and even children's literature. This close look into individual experiences, practices, and interpretations reveals the myriad emotions of the day, and the importance of these micro-histories in presenting an alternative account of colonial India.

The Ninety-nine Beautiful Names of God - Ghazzālī
1992

In this work, here presented in a complete English edition for the first time, the problem of knowing God is confronted in an original and stimulating way. Taking up the Prophet's teaching that 'Ninety-nine Beautiful Names' are truly predicated of God, Ghazali explores the meaning and resonance of each of these divine names, and reveals the functions they perform both in the cosmos and in the soul of the spiritual adept. Although some of the book is rigorously analytical, the author never fails to attract the reader with his profound mystical and ethical insights, which, conveyed in his sincere and straightforward idiom, have made of this book one of the perennial classics of Muslim thought, popular among Muslims to this day. This volume won a British Book Design and Production Award in 1993.

The First Islamic Reviver -
Kenneth Garden 2014-03
The First Islamic Reviver

presents a new biography of al-Ghazali's final decade and a half, presenting him not as a reclusive spiritual seeker, but as an engaged Islamic revivalist seeking to reshape his religious tradition.

Al-Ghazali on Intention, Sincerity and Truthfulness - Ghazzālī 2013

The 37th chapter of the Revival of Religious Sciences, this treatise focuses on the subject of intention--which is of crucial importance in Islam--posing questions such as How can someone ignorant of the meaning of intention verify his own intention? How can someone ignorant of the meaning of sincerity verify his own sincerity? and How can someone sincerely claim truthfulness if he has not verified its meaning? Renowned theologian-mystic Abu Hamid al-Ghazali addresses these questions by expounding the reality and levels of intention, sincerity, and truthfulness and the acts which affirm or mar them. Each of al-

Ghazali's responses is based on the Qur'an, the example of the Prophet, and the sayings of numerous scholars and Sufis. As relevant today as it was in the 11th century, this discourse will be of interest to anyone concerned with ethics and moral philosophy.

Sufism in Britain - Ron Geaves 2013-11-07

This volume provides an objective analysis of current trends and developments in the beliefs and practices of Sufis in Britain. Sufism is a dynamic and substantial presence within British Muslim communities and is influencing both religious and political discourses concerning the formation of Islam in Britain. In the 21st century Sufis have re-positioned themselves to represent the views of a 'Traditional Islam', a non-violent 'other Islam', able to combat the discourses of radical movements. Major transformations have taken place in Sufism that illuminate debates over

authenticity, legitimacy, and authority within Islam, and religion more generally. Through examining the theory and history involved, as well as a series of case studies, *Sufism in Britain* charts the processes of change and offers a significant contribution to the political and religious re-organisation of the Muslim presence in Britain, and the West.

Hidden Caliphate - Waleed Ziad 2021-12-14

Winner of the Albert Hourani Book Award *Sufis* created the most extensive Muslim revivalist network in Asia before the twentieth century, generating a vibrant Persianate literary, intellectual, and spiritual culture while tying together a politically fractured world. In a pathbreaking work combining social history, religious studies, and anthropology, Waleed Ziad examines the development across Asia of Muslim revivalist networks from the eighteenth to the twentieth

centuries. At the center of the story are the Naqshbandi-Mujaddidi Sufis, who inspired major reformist movements and articulated effective social responses to the fracturing of Muslim political power amid European colonialism. In a time of political upheaval, the Mujaddidis fused Persian, Arabic, Turkic, and Indic literary traditions, mystical virtuosity, popular religious practices, and urban scholasticism in a unified yet flexible expression of Islam. The Mujaddidi “Hidden Caliphate,” as it was known, brought cohesion to diverse Muslim communities from Delhi through Peshawar to the steppes of Central Asia. And the legacy of Mujaddidi Sufis continues to shape the Muslim world, as their institutional structures, pedagogies, and critiques have worked their way into leading social movements from Turkey to Indonesia, and among the Muslims of China. By shifting attention

away from court politics, colonial actors, and the standard narrative of the "Great Game," Ziad offers a new vision of Islamic sovereignty. At the same time, he demonstrates the pivotal place of the Afghan Empire in sustaining this vast inter-Asian web of scholastic and economic exchange. Based on extensive fieldwork across Afghanistan, Uzbekistan, and Pakistan at madrasas, Sufi monasteries, private libraries, and archives, *Hidden Caliphate* reveals the long-term influence of Mujaddidi reform and revival in the eastern Muslim world, bringing together seemingly disparate social, political, and intellectual currents from the Indian Ocean to Siberia.

Al-Ghazali on Poverty and Abstinence - 1999-10-01

The Book of Poverty and Abstinence is the thirty-fourth chapter of *The Revival of the Religious Sciences*. It falls in the section dealing with the

virtues. Ghazali gives definitions of what real poverty and abstinence should be and how the poor should conduct themselves. He goes on to describe poverty that has no virtue and which is based on greed and love of the world. For Ghazali, the virtues of real poverty and abstinence are closely linked with patience, contentment, lack of worldliness, asceticism, trust and surrender to God.

On Disciplining the Soul - Ghazzālī 1995

The spiritual life in Islam begins with *riyadat al-nafs*, the inner warfare against the ego. Distracted and polluted by worldliness, the lower self has a tendency to drag the human creature down into arrogance and vice. Only by a powerful effort of will can the sincere worshipper achieve the purity of soul which enables him to attain God's proximity. This translation of two chapters from *The Revival of the Religious Sciences* (*Ihya' 'Ulum al-Din*)

details the sophisticated spiritual techniques adopted by classical Islam. In the first step, *On Disciplining the Soul*, which cites copious anecdotes from the Islamic scriptures and biographies of the saints, Ghazali explains how to acquire good character traits, and goes on to describe how the sickness of the heart may be cured. In the second part, *Breaking the Two Desires*, he focusses on the question of gluttony and sexual desire, concluding, in the words of the Prophet, that 'the best of all matters is the middle way'. The translator has added an introduction and notes which explore Ghazali's ability to make use of Greek as well as Islamic ethics. The work will prove of special interest to those interested in Sufi mysticism, comparative ethics, and the question of sexuality in Islam.

Politics of Piety - Saba Mahmood 2012

An analysis of Islamist cultural politics through the

ethnography of a thriving, grassroots women's piety movement in the mosques of Cairo, Egypt. Unlike those organized Islamist activities that seek to seize or transform the state, this is a moral reform movement whose orthodox practices are commonly viewed as inconsequential to Egypt's political landscape. The author's exposition of these practices challenges this assumption by showing how the ethical and the political are linked within the context of such movements.

Ethics: Oxford

Bibliographies Online

Research Guide - Oxford University Press 2010-05-01

This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and

blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative

guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.aboutobo.com.

Critical Perspectives on Literature and Culture in the New World Order -

Washima Che Dan
2012-11-15

The fifteen chapters in this volume explore both new and tested theoretical perspectives on literature and culture at large; this multiplicity of discourses is a reflection of the implicit discontent in conforming to the New World Order, and a contestation against hierarchical relationships between countries, which inform the social, cultural and political climates of weaker nations. With the political and economic hegemony of stronger nations, weaker nations run

the risk of being dominated, or at the very least, having their own national identity and sovereignty steeped in ambivalence in the face of a globalised culture. This volume hopes to bring together critical views in relation to the construction of cultural studies in the Western framework, the application of literary theory in the readings of vernacular literature, contestation of the mainstream scientific methodology of cultural evaluation, the role of English literature in Asian cultures, the application of postcolonial theory in literature, literary ethics in relation to Islamic literature, as well as the Islamic and Western conceptions of democracy. More than half of the articles in this collection centre on Islam as a guiding principle, or as a context through which critical perspectives are made on literature and culture in today's globalised world order. This inadvertent foregrounding of

Islam reflects a continuing dialogue on and with Islam and its significant impact on existing academic discourses founded upon Western-style scholarship.

Islam -

On Disciplining the Soul -
Ghazzālī 1995

The spiritual life in Islam begins with riyadat al-nafs, the inner warfare against the ego. Distracted and polluted by worldliness, the lower self has a tendency to drag the human creature down into arrogance and vice. Only by a powerful effort of will can the sincere worshipper achieve the purity of soul which enables him to attain God's proximity. This translation of two chapters from *The Revival of the Religious Sciences (Ihya' 'Ulum al-Din)* details the sophisticated spiritual techniques adopted by classical Islam. In the first step, *On Disciplining the Soul*, which cites copious anecdotes from the Islamic scriptures and biographies

of the saints, Ghazali explains how to acquire good character traits, and goes on to describe how the sickness of the heart may be cured. In the second part, *Breaking the Two Desires*, he focusses on the question of gluttony and sexual desire, concluding, in the words of the Prophet, that 'the best of all matters is the middle way'. The translator has added an introduction and notes which explore Ghazali's ability to make use of Greek as well as Islamic ethics. The work will prove of special interest to those interested in Sufi mysticism, comparative ethics, and the question of sexuality in Islam.

Modern Islamic Authority and Social Change,

Volume 2 - Masooda Bano
2018-03-07

Explores the dynamic relationships between language, politics and society in the Middle East

Invocations &

Supplications - Ghazzālī
1990

Although prayerfulness and the remembrance of God suffuse all the formal practices of Islam, there are times when the Muslim simply 'sits alone with his Lord' to repeat formulas drawn from the Qur'an and the sayings of the Prophet, seeking remission of his sins and the purification of his heart. The present volume is probably the most widely read compendium of such material, popular not only for its comprehensiveness and beauty, but also for the analytical approach of its author, who explores the psychological and spiritual effects of prayer and the celebration of God's name. The original translation by Kojiro Nakamura, now Head of the Islamic Studies Department at the University of Tokyo, has been substantially revised and augmented with 'hadith' identification.

Al-Ghazālī on Condemnation of Pride and Self-admiration
- Abu Hamid Al-Ghazali 2018
The Condemnation of Pride

and Self-Admiration is the first translation into a European language of chapter twenty-nine of *The Revival of the Religious Sciences*, a monumental work of classical Islam written by the greatest theologian-mystic of Islam Abu Hamid al-Ghazali (d. 1111). Perhaps the most important chapter in the whole of the *Revival*, *The Condemnation of Pride and Self-Admiration* delves into the fundamental spiritual ailments and major impediments of the soul, namely pride and self-admiration. Ghazali offers readers an in-depth analysis of how and why pride and self-admiration are so harmful to a person's soul, and outlines methods of recognizing and subsequently healing these diseases of the heart. The key ingredient in this cure, Ghazali explains, is the cultivation of humility, which results from an increasing awareness of one's lowliness and essential nothingness

before God. An in-depth and very lucid analysis of the major vices and virtues central to all religions. *Al-Ghazali on Responses Proper to Listening to Music and the Experience of Ecstasy: Book XVIII of the Revival of the Religious Sciences* - Abu Hamid Al-Ghazali 2019-12-28 Responses Proper to Listening to Music and the Experience of Ecstasy is the eighteen chapter of the *Revival of the Religious Sciences* (*Ihya' 'ulum al-din*), a monumental work of classical Islam written by the renowned theologian-mystic Abu Hamid al-Ghazali (d. 1111). This chapter of the *Revival* deals with the controversial topic of music. In the Islamic legal tradition, there is disagreement as to whether or not performing and listening to music is lawful, even more, whether music might be used as a path to ecstasy. Basing himself on the Qur'an, hadith, the first generations of Muslims and the mystical

tradition, Ghazali presents the arguments both for and against listening to music. Ghazali's own position is that music in itself is permissible, though under certain circumstances it can be unlawful or undesirable. Ghazali emphasises awareness of the omnipresence of God in creation and the importance of using the mind, hearing and sight to bring one closer to God. In Responses Proper to Listening to Music and the Experience of Ecstasy he gives lyrical expression to his love of poetry and music, and their legitimate place not only in human celebrations, but in divine worship and as aids on the path to gnosis and ecstasy. All such responses he sees exemplified in the life of the Prophet with his family. This volume also includes a translation of Imam Ghazali's own Introduction to the Revival of the Religious Sciences, which gives the reasons that caused him to write the

work, the structure of the whole of the Revival and which places each of the chapters in the context of the others.

The Perils of Joy - Samuli Schielke 2012-12-13
Mulids, festivals in honor of Muslim "friends of God," have been part of Muslim religious and cultural life for close to a thousand years. While many Egyptians see mulids as an expression of joy and love for the Prophet Muhammad and his family, many others see them as opposed to Islam, a sign of a backward mentality, a piece of folklore at best. What is it about a mulid that makes it a threat to Islam and modernity in the eyes of some, and an indication of pious devotion in the eyes of others? What makes the celebration of a saint's festival appear in such dramatically different contours? The Perils of Joy offers a rich investigation, both historical and ethnographic, of conflicting and transforming attitudes

toward festivals in contemporary Egypt. Schielke argues that mulids are characterized by a utopian momentum of the extraordinary that troubles the grand schemes of order and perfection that have become hegemonic in Egypt since the twentieth century. Not an opposition between state and civil society, nor a division between Islamists and secularists, but rather the competition between different perceptions of what makes up a complete life forms the central line of conflict in the contestation of festive culture.

Al-Ghazali on Disciplining the Soul and on Breaking the Two Desires - Abu Hamid Muhammad al-Ghazali 2016-09

The spiritual life in Islam begins with riyadat al-nafs, the inner warfare against the ego. Distracted and polluted by worldliness, the lower self has a tendency to drag the human creature down into arrogance and vice. This translation of two chapters from *The Revival of the Religious Sciences* (Ihya' 'Ulum al-Din) details the sophisticated spiritual techniques adopted by classical Islam.